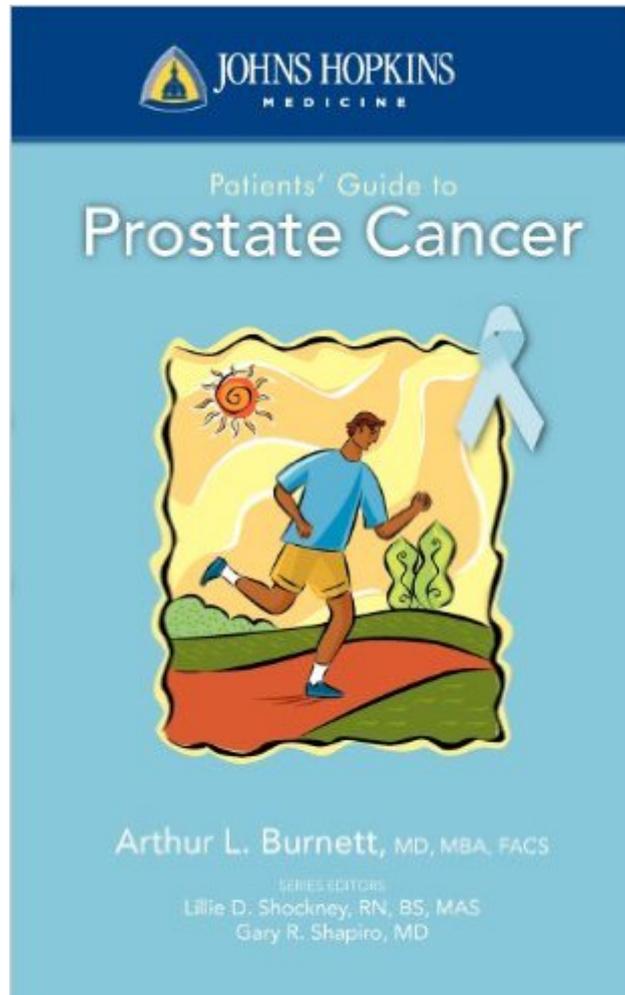


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# Johns Hopkins Patients' Guide To Prostate Cancer



## Synopsis

The Johns Hopkins Patientsâ™ Guide to Prostate Cancer is a concise, easy-to-follow âœhow toâ• guide that puts you on a path to wellness by explaining prostate cancer treatments from start to finish. It guides you through the overwhelming maze of treatment decisions, simplifies the complicated schedule that lies ahead, and provides valuable tools to help you to put together your plan of care. Empower yourself with accurate, understandable information that will give you the ability to confidently participate in the decision making about your care and treatment.

## Book Information

Series: Johns Hopkins Patients' Guide

Paperback: 138 pages

Publisher: Jones & Bartlett Learning; 1 edition (February 3, 2010)

Language: English

ISBN-10: 0763774596

ISBN-13: 978-0763774592

Product Dimensions: 5 x 0.3 x 8 inches

Shipping Weight: 6.4 ounces (View shipping rates and policies)

Average Customer Review: 4.0 out of 5 starsÂ Â See all reviewsÂ (6 customer reviews)

Best Sellers Rank: #1,206,902 in Books (See Top 100 in Books) #113 inÂ Books > Health, Fitness & Dieting > Diseases & Physical Ailments > Cancer > Prostate Disease #135 inÂ Books > Health, Fitness & Dieting > Men's Health > Prostate Health #358 inÂ Books > Textbooks > Medicine & Health Sciences > Medicine > Clinical > Physician & Patient

## Customer Reviews

This is a condensed digest of relevant information, but unfortunately it is too brief to be really helpful when there are so many other books on the same subject. My urologist explained my cancer in detail, and I learned little new from the book. However, I must admit that I am a surgical pathologist, and I could probably have written a passable book myself.

This is an easy to read publication and was purchased after my prognosis of prostate cancer. It allowed me to be well informed as to what was happening and what might happen. The publication successfully reduced the angst that prostate cancer fear can cause due to a lack of credible knowledge. Further good reading is Dr Patrick Walsh's "Guide to Surviving Prostate Cancer"

Not detailed enough. Hardly worth the price paid. It is more like a Pocket guide. It is too concise. It is very basic.

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Comprehensive Guide for Patients and Families (A Johns Hopkins Press Health Book)

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